

**Board Retreat Agenda**  
**September 14, 2020**  
**12:00 PM – 4:00 PM**

<b>I. Business Meeting</b>		Adela Flores-Brennan	12:00 – 12:45 PM
<b>II. Individual &amp; Small Group Insurance: United States</b>	<i>Update</i>	Dan Meuse	12:45 – 1:05 PM
<b>III. Individual &amp; Small Group Insurance: Colorado</b>	<i>Update</i>	Kevin Patterson, Monica VanBuskirk & Dan Meuse	1:05 – 1: 25 PM
<ul style="list-style-type: none"> <li>a. Reinsurance</li> <li>b. Easy Enrollment</li> <li>c. COVID-19</li> </ul>			
	<b>BREAK</b>		1:25 – 1:35 PM
<b>IV. What's Next?</b>	<i>Discussion</i>	Kevin Patterson & Dan Meuse	1:35 – 3:05 PM
<ul style="list-style-type: none"> <li>a. What does the Board want to explore for the future?               <ul style="list-style-type: none"> <li>i. Health Equity/Social determinants of health</li> <li>ii. Plan Design</li> <li>iii. Cost Containment</li> <li>iv. Small Employer Product Offerings</li> </ul> </li> </ul>			
	<b>BREAK</b>		3:05 – 3:15 PM
<b>V. Informing the Strategic Plan</b>	<i>Discussion</i>	Kevin Patterson & Dan Meuse	3:15 – 4:00 PM
<ul style="list-style-type: none"> <li>a. Confirm goals</li> <li>b. What, if any, changes in the objectives?</li> <li>c. Reflect on input from leadership team</li> <li>d. Vision Statement</li> </ul>			
<b>VI. Adjourn</b>			4:00 PM



## **MEETING INFORMATION**

*The order in which agenda items are considered may be subject to change. Public comment is taken on action agenda items. Prior to making your comments, please state your name for the record and identify any group or organization you represent. Depending on the number of individuals wishing to address the board, the chair may establish specific time limits on presentations.*

*Materials available for this meeting are posted on the [website](#).  
Check the website for agendas, minutes, background materials, and to confirm meeting times and locations.*

*The Board meeting will be available via audio. To begin the conference:  
**Please check the website, [here](#), for the correct conference dial-in information.***

**FOR THE AUDIENCE CALLING IN PLEASE *DO NOT PUT THE CALL ON HOLD* AT ANY TIME DURING THE CONFERENCE. PLEASE *PUT YOUR PHONES ON MUTE* DURING THE CALL UNLESS YOU WISH TO SPEAK DURING PUBLIC COMMENT.**

*\*If you are not able to attend in-person or comment over the phone, please send your comments to [Board@ConnectforHealthCo.com](mailto:Board@ConnectforHealthCo.com)*

